



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Arlington Conference Room A
Third Floor, 101 W. Abram St.**

**July 9, 2015
6:30 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
 - A. Introduction of new Commissioners
- IV. Approval of minutes – June 11, 2015**
- V. Dangerous & Substandard Structures**
 - A. 718 Circle Drive**
 - 1. Action
 - 2. Discussion/Determination
 - B. 503 Town North Drive**
 - 1. Action
 - 2. Discussion/Determination
- VI. Work Plan Items**
 - A. Local Marker Program – Subcommittee Report**
 - B. Priority Historic Resources**
 - 1. High Priority Property Owner Letter Update
 - 2. Arlington Historical Society Updates – Geraldine Mills
 - C. Tourism**
 - 1. Bankhead Highway Project Update
 - 2. Convention & Visitors Bureau Workshop – July 23, 2015
 - D. Commission**
 - 1. Recruiting new members
 - 2. Orientation Manual
 - 3. Open Meetings Training
 - E. Historic Preservation Officer Report**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

VII. Public Forum

VIII. Future Agenda Items – August 13, 2015

IX. Adjourn